

# Town of Amherst Town Council Meeting Monday, October 19, 2020 6:30 p.m.

Virtual Meeting: <a href="https://amherstma.zoom.us/j/94944374648">https://amherstma.zoom.us/j/94944374648</a>
Live Broadcast on Amherst Media Channel 17 and live stream:

bit.ly/ACTVChannel17

**Agenda** 

- 1. Call to Order
- 2. Announcements

**Upcoming Town Council Meetings:** 

- Special Joint Town Council, School Committee, and Library Trustees Meeting Financial Indicators: November 9, 2020, 5:30 p.m.
- Regular Town Council Meeting: November 9, 2020, 6:30 p.m.
- Regular Town Council Meeting: November 16, 2020, 6:30 p.m.
- Budget Forum: November 19, 2020, 6:30 p.m.
- State of the Town: December 7, 2020, 6:30 p.m.

**Upcoming Council Committee Meetings:** 

- Community Resources Committee: October 27, 2020 2:00 p.m.
- Finance Committee: October 20, 2020 2:00 p.m.
- Governance, Organization, and Legislation Committee: October 21, 2020 10:30 a.m.
- Town Services and Outreach Committee: October 22, 2020 6:30 p.m.
- Joint Community Resources Committee and Planning Board Hearing on Zoning Bylaw Article 14: November 4, 2020, 8:00 p.m.

All meeting agendas and details are posted at www.AmherstMA.gov/Calendar

## **COVID-19 Call-in Number and Email:**

The COVID-19 Concern Line (413) 259-2425 and email address <a href="mailto:covidconcerns@amherstma.gov">covidconcerns@amherstma.gov</a> are now available for residents to communicate their concerns about masks, social distancing, gatherings, etc.

Town Opens 2nd Round of COVID-19 **Emergency Rental Assistance Funding**. The Town of Amherst and the Amherst Municipal Affordable Housing Trust Fund announce the availability of Round Two for short-term emergency rental assistance available for Amherst renters experiencing a loss or reduction of income due to COVID-19. Rental assistance is available for up to 3 months.

### 3. Hearings

a. Public Hearing on the Master Plan - Charter Sec. 9.8(b)

#### 4. General Public Comment

Residents are welcome to express their views for up to 3 minutes, at the discretion of the Town Council President, based up on the number of people who wish to speak. The Council will not engage in a dialogue or comment on a matter raised during General Public Comment.

To participate in public comment, see instructions below.

### 5. Consent Agenda

- 6.a. Adoption of the Resolution Supporting the East-West Passenger Rail
- 9.a. Approval of Town Manager Appointments to the following boards/committees:
  - o Community Development Block Grant Advisory Committee
  - o Cultural Council
  - o Design Review Board
- 9.b. Appointment of Councilor De Angelis as liaison to Affordable Housing Trust
- 11.a. Approval of Minutes:
  - o October 6, 2020 Town Council Meeting minutes
- 6. Resolutions and Proclamations Consent Agenda
  - a. Resolution Supporting the East-West Passenger Rail
    - (1) Governance, Organization, and Legislation Committee Report
    - (2) Council Discussion
    - (3) Motion and Vote
- 7. Presentations and Discussion
  - a. Report on Zoning Bylaw Article 14
    - (1) Town Manager Paul Bockelman, Planning Director Christine Brestrup, and Building Commissioner Rob Morra
    - (2) Council Discussion
  - b. COVID-19 Update
    - (1) Town Manager Paul Bockelman and Acting Health Director Jennifer Brown
    - (2) Council Discussion
- 8. Action Items
  - a. Adoption of the Master Plan First Discussion
    - (1) Council Discussion
  - b. Wage and Tip Theft Bylaw First Read, *Charter Sec. 2.10(a)* 
    - (1) Sponsor Presentation
    - (2) Town Services and Outreach Committee Report
    - (3) Governance, Organization, and Legislation Committee Report
    - (4) Council Discussion

- c. Responsible Employer: Public Construction Contracts and Agreements for Tax Relief Bylaw First Read, *Charter Sec. 2.10(a)* 
  - (1) Sponsor Presentation
  - (2) Town Services and Outreach Committee Report
  - (3) Governance, Organization, and Legislation Committee Report
  - (4) Council Discussion
- 9. Appointments
  - a. Town Manager Appointments Consent Agenda
    - (1) Community Development Block Grant Advisory Committee
      - a) Town Services and Outreach Committee Report
      - b) Council Discussion
      - c) Motion and Vote
    - (2) Cultural Council
      - a) Town Services and Outreach Committee Report
      - b) Council Discussion
      - c) Motion and Vote
    - (3) Design Review Board
      - a) Town Services and Outreach Committee Report
      - b) Council Discussion
      - c) Motion and Vote
  - b. Town Council Appointments Consent Agenda
    - (1) Liaison to Affordable Housing Trust
      - a) Council Discussion
      - b) Motion and Vote
- 10. Committee and Liaison Reports
  - a. Community Resources Committee
  - b. Finance Committee
  - c. Governance, Organization, and Legislation Committee
  - d. Joint Capital Planning Committee
  - e. Town Services and Outreach Committee
  - f. Liaison Reports: Affordable Housing Trust, Board of Health, Board of License Commissioners, Community Preservation Act Committee, Council on Aging, Disabilities Access Advisory Committee, LSSE Commission, Transportation Advisory Committee
- 11. Approval of Minutes Consent Agenda
  - a. October 5, 2020 Town Council Meeting minutes
- 12. Town Manager Report
- 13. Town Council Comments
  - a. President Report
  - b. Future Agenda Items
  - c. Councilor Comments
- 14. Topics Not Reasonably Anticipated by the Chair 48 Hours in Advance of the Meeting
- 15. Executive Session

a. [MGL c.30A,s.21(a)6] To consider the purchase, exchange, lease or value of real property; the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. **The Town Council will not reconvene in open session following the executive session.** 

16. Adjourn

To join the Council meeting via Zoom teleconferencing:

Go to https://amherstma.zoom.us/j/94944374648

To indicate you wish to make a comment click "raise hand"

To join the Council meeting via telephone:

Call (646) 876-9923 or (312) 626-6799 Enter webinar ID when prompted: 949 4437 4648

When prompted to enter your participant number press #

To indicate you wish to make a comment, press \*9 on your telephone

During the public comment period, the Council President will recognize members of the public. When called on, please identify yourself by stating your full name and address.